**Resume**

**Name : George Swamy**

**Father’s Name : Appa Dorai Swamy.**

**Occupation : Social Worker**

**Rank in Civil Def. : Divisional Warden ( Officer)**

**Date of Birth : 25th September, 1957**

**Place of Birth : Dehra Dun**

**Marital Status : Married**

**Children : One Son**

**Education & Other curriculum a. Graduate ( BASM -Graduation, Completed Thru Distance Education Correspondence course Private Institute..)**

 **b. Completed 24 credits marks at the International conference at Vienna, Austria. 2010**

 **c. Research Ethics Training ( Family Health International. U S A ) 2003**

 **d. Training on UP-SCALING CARE AND SUPPORT PROGRAM FOR PEOPLE LIVING WITH HIV/AIDS, FROM INSTITUE OF HEALTH MANAGEMENT RESEARCH, JAIPUR**

 **e. IMPAACT TRAINING IN WASHINGTON, DC. U S A**

 **f. As Project Director completed Induction training for 24 x 7 Nurses/ANM of MSACS Govt. of Maharashtra (12th December to 16 December 2011.**

**SPECIALISATION -1**

**I have established an NGO in the year 1993 to work in the field of HIV/AIDS in particular and Health and Community Development in General. Under my leadership following programs have been implemented :**

**UNDER MY DIRECT GUIDANCE AND IMPLEMENTATION:-**

**HIV/AIDS PROJECT:**

1. **Educated the Adolescent and Youths on the genital health in Yerwada area.**
2. **Created awareness among the slum dwellers on HIV/AIDS.**
3. **Working among 3000 Sex-Workers for the prevention and control of HIV/AIDS.**
4. **Worked and saved more than 2000 infants from contracting HIV through their HIV positive mothers.**

**Other Projects:-**

**Running a Shelter Home for Orphanage and street children.**

**Night Shelter for Homeless adults.**

**Providing Information to Preganant Mothers (General) thru mobile technology.**

**Providing Information to HIV positive Preganant Mothers thru mobile Technolgy.**

**Working towards creating awareness and early detection of TB.**

* House to House HIV/AIDS Awareness
* Mass Awareness through Audio – Visual Programmes
* Free Clinical facilities
* HIV/AIDS Counselling service
* Free medicine
* Free distribution of Nutritious food for poor HIV/AIDS patients at Hospital & Home.
* Functional Vocational Training for school Drop-out girls.
* 20 Self-Help Group.
* Implemented Trucker Awareness program
* Supporting various organization in Research activity
* Implemented GFATM-II AND III Programme.
* Intervention Progs fro sex workers
* Shelter for street Children
* Prevention of Mother to Child Transmission of HIV/AIDS

**SPECIALISATION -2**

 **(Committees involved )**

1. **Member of the Executive Committee and GB of Pune Municipal Corporation’s Health Department.**
2. **Member of the Executive Committee and GB of the Maharashtra State AIDS Control Society, Govt.of Maharashtra .**
3. **Member of the Community Advisory Board, BJMC Pune.**
4. **Was Member of the CAB at NARI, Govt. of India**
5. **Was Member of the IMPAACT CAB for 2 terms at Washington DC.**

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**SPECIALISATION -3**

**Conferences and Appreciations**

1. **Attended and Paper presentation at Melbourne Australia.**
2. **Attended and Paper presentation at Conference at Barcelona, Spain**
3. **Attended HPTN Meeting at Washington D C 2003**
4. **Attended 4th West Bengal Sexual Health Conference, 2003**
5. **Attended 4th International Conference on AIDS INDIA, Chennai, 2003**
6. **Attended 4th IAS conference on HIV Pathogenesis’s, Treatment and Prevention, Sydney, Australia**
7. **Attended Seventh International Congress on AIDS, KOBE JAPAN 2005**
8. **Attended XVI International AIDS Conference at Toronto, Canada**
9. **Participated, Second National Bioethics Conference, NIMHANS BANGALORE, 2007**
10. **Participated, National Red Ribbon Express, by NACO Govt of India.**
11. **Attended , 2012 Asia Regional Community Advisory Board Meeting, Thailand**
12. **Appreciation for good service by The AID Clinical Trial Group, 2008 & 2013**
13. **Participation in Training on development of effective CSR partnership and company act-2013 in 2014.**
14. **Regularly attended IMPAACT Meeting at Washington DC since 2008**
15. **Participated in many Local and state programs**

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